The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pistol Club applies to PNT to conduct an ‘open shoot’.

The club requests the following dates in order of preference:

|  |  |
| --- | --- |
| DATE |  |
| DATE |  |
| DATE |  |

|  |  |  |  |
| --- | --- | --- | --- |
| PROPOSED MATCHES | Tick | No of Competitors | Will conduct  Finals Y/N? |
| 50M PISTOL |  |  |  |
| 25M RAPID FIRE |  |  |  |
| 25M STANDARD |  |  |  |
| 25M CENTRE FIRE |  |  |  |
| 25M PISTOL WOMEN |  |  |  |
| 25M PISTOL JUNIOR |  |  |  |
| 10M AIR PISTOL MEN |  |  |  |
| 10M AIR PISTOL WOMEN |  |  |  |
| 10M AIR PISTOL JUNIOR 60 & 40 |  |  |  |
| BLACK POWDER 50M |  |  |  |
| BLACK POWDER 25M |  |  |  |
| SERVICE PISTOL |  |  |  |
| SERVICE PISTOL UNRESTRICTED |  |  |  |
| SERVICE PISTOL 25YD |  |  |  |
| WA 1500 MATCH |  |  |  |
| ACTION MATCH OPEN |  |  |  |
| ACTION MATCH METALLIC |  |  |  |

Endorsed by: President / Vice President / Club Captain / Secretary / Other

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_